

**DEPARTMENT OF HORTICULTURE (J&K GOVT)**  
**OFFICE OF THE CHIEF CANNING AND PROCESSING INSTRUCTOR**  
**FRUIT AND VEGETABLE CRAFT CENTRE CHAND NAGAR JAMMU.**

Phone No. 0191-257907

**ADMISSION NOTICE**

Applications are invited for undergoing six months training course in the art of preservation Fruits & Vegetables from persons who are interested to establish their own unit (Small/Micro industry) to earn livelihood. The desirous candidates should be above 18 years as on 1<sup>st</sup> of January, 2018. and should be at least matriculate. The candidate having additional qualification/ aspiration for setting up of unit shall be given preference. Interested person should submit their application in this office by or before 05 June, 2018 and should be accompanied with the following documents (attested copies).

- 1) Date of Birth Certificate.
- 2) Qualification Certificate along with marks sheet.
- 3) Permanent Resident Certificate of J&K State.
- 4) Two Passport size photographs.
- 5) Character Certificate from any Gazetted Officer or from the Head of the Institution last attended.

The interview shall be conducted on 6<sup>th</sup> June, 2018. The list of selected candidates shall be displayed on the notice board on 7<sup>th</sup> June, 2018. No separate communication shall be made in this regard. The candidates are advised for their own convenience to mention their contact number in application forms. The classes shall commence from 12<sup>th</sup> June, 2018. No tuition fee shall be charged from the selected candidates.

For further details candidates may contact at Phone No. 0191-2579072 during working hours on any working day.

No:- Craft/J/ 74-88  
Dated: 23/05/2018

(Gul Sayed)

Chief

Canning & Processing Instructor  
Jammu

Copy to the:-

1. The Director Horticulture, Jammu for favour of information and with the request to direct all CHO's to atleast nominate two numbers of candidates from each district who are interesting to establish their own unit and also nominate in-service candidates for undergoing the said training course.
2. The Director Agriculture, Jammu for favour of information.
3. Director Women Development Corporation Jammu and Kashmir, Jammu for information and necessary action.
- 4-5 Director Door Darshan Jammu/ Director Radio Kashmir Jammu with the request to broadcast this advertisement for three days for general information of un-employed youths in News Bulletin and Rozgar Samachar.
6. Director Social Welfare ICDS, Jammu for favour of information.
7. Joint Director, Department of information Jammu with the request to publish this notice in leading news paper of Jammu i.e. Daily Excelsior.
- 8-13 Manager-Cum-Chemist, Jammu/ Kathua/ Udampur/ Rajouri/ Poonch/ Baderwah for information.
14. The Chief Executive Officer, Jammu Urban Development Authority for information and with the request to nominate the unemployed youths for the said course.
15. Horticulture Information and Publication Officer, Jammu for information and with the request to upload this notice on Department site.

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Phone No. 0191-2579072



**Subject:- Application For Admission in Six Month Training Course in the Art of Fruit and Vegetable Preservation.**

1. Name (In Block Letter) \_\_\_\_\_
2. Father's/Husband's Name \_\_\_\_\_
3. Age \_\_\_\_\_
4. Qualification \_\_\_\_\_
5. Occupation of the Father/Husband \_\_\_\_\_
6. Occupation of the Applicant \_\_\_\_\_
7. Caste \_\_\_\_\_
8. Category \_\_\_\_\_
9. Address \_\_\_\_\_  
R/o \_\_\_\_\_  
Village \_\_\_\_\_  
Tehsil \_\_\_\_\_ District: \_\_\_\_\_  
Contact No:- \_\_\_\_\_

**DECLARATION OF THE APPLICANT**

6. i) I will abide by all rules and regulations and any incorporation made there in from time to time during the training period.
7. ii) I will remain disciplined while undergoing training course.
8. iii) I will take due care of the Canning equipments and utensils while doing the practical in the Fruit Processing section and in case of the loss/damage occurred by me, I will make good the loss.

Place \_\_\_\_\_

Date:- \_\_\_\_\_

Signature of the Applicant

Village \_\_\_\_\_

Tehsil \_\_\_\_\_

District \_\_\_\_\_

Contact No. \_\_\_\_\_

i) I will abide by all rules and regulations and any incorporation made there in from time to time during the training period.

ii) I will remain disciplined while undergoing training course.